COVENANT PRESBYTERIAN CHURCH



The Lord's Day March 28, 2024

Verse of the Year

The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

Psalm 51:17

(Minister | Congregation)

Prelude

Jesus, Thou Joy of Loving Hearts

Chiming of the Hour

Introit

Drop, Drop Slow Tears

Drop, drop slow tears, and bathe those beauteous feet, which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, His mercies to entreat; to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears; nor let His eye see sin, but through my tears.

Call to Worship, Invocation, and Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

The Apostles' Creed

I believe in God, the Father Almighty, the Maker of heaven and earth, and in Jesus Christ His only Son, our Lord: Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell. The third day He rose again from the dead; He ascended into heaven, and sits on the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn 250

Throned upon the Awful Tree

Pastoral Prayer

Marcus Dorsey

Anthem

Mercy Still

Depth of mercy! Can there be mercy still reserved for me? Can my God His wrath forbear; me, the chief of sinners spare? I have long withstood His grace; long provoked Him to His face, Would not listen to His call. I have grieved Him by a thousand falls.

Is there mercy still? Is there mercy still for me?

I my Master have denied, I, again, have crucified; And profaned His hallowed name; put Him to an open shame, There for me the Savior stands; shows His wounds, and spreads His hands. God is love! I know, I feel. Oh, Jesus weeps, and loves me still; loves me still!

Now incline me to repent. Let me now my sins lament; Live in grace, and be restored, weep, believe, and sin no more. Depth of mercy, can there be mercy still reserved for me? God is love! I know, I feel. Oh, Jesus weeps and loves me still!

Is there mercy still? There is mercy still.

Yes, there's mercy still.

There is mercy still for me.

Hymn 246

Man of Sorrow! What a Name

Scripture Reading

John 13:21-38

This is the Word of the Lord. Thanks be to God.

Sermon

Mandate Sandwich Rev. Jamie Lambert

Responsive Reading

Heidelberg Catechism 79

Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and why does Paul speak of a participation in the body and blood of Christ?

Christ speaks in this way for a good reason:
He wants to teach us by his supper
that as bread and wine sustain us in this temporal life,
so his crucified body and shed blood
are true food and drink for our souls to eternal life.
But, even more important,
he wants to assure us by this visible sign and pledge,
first, that through the working of the Holy Spirit
we share in his true body and blood
as surely as we receive with our mouth
these holy signs in remembrance of him,
and, second, that all his suffering and obedience
are as certainly ours as if we personally
had suffered and paid for our sins.

The Words of Institution

Rev. Adam Peeler

Celebration of the Lord's Supper

Hymn 247

O Sacred Head, Now Wounded

Benediction

COVENANT PRESBYTERIAN CHURCH

A congregation of the Presbyterian Church in America (PCA). 819 Highway 314, Fayetteville, Georgia 30214 – (770) 460-9450 Church office hours: Monday – Thursday, 9:00 AM – 2:00 PM